

REQUEST FOR PERSONNEL ACTION

1. Actions Requested

Promotion - Career Ladder

3. For Additional Information Call (Name and Telephone Number)

Vanessa Felton, AO @ 404-562-9365 / Lynn Dumas @ 404-562-8149

2. Request Number

WM-10-085

5. Action Requested By (Typed Name, Title, Signature, and Request Date)

Carl Mitchell, Deputy Director, WPD
7-12-10

6. Action Authorized By (Typed Name, Title, Signature, and Concurrence Date)

Jacqueline Wynn-Bryant, Human Resources Officer

4. Proposed Effective Date

09/12/2010

1. Name (Last, First, Middle)

2. Social Security Number

3. Date of Birth

4. Effective Date

5-A. Code 5-B. Nature of Action

5-C. Code 5-D. Legal Authority

5-E. Code 5-F. Legal Authority

6-A. Code 6-B. Nature of Action

6-C. Code 6-D. Legal Authority

6-E. Code 6-F. Legal Authority

7. FROM: Position Title and Number

Life Scientist

15. TO: Position Title and Number

Life Scientist

8. Pay Plan 9. Occ. Code 10. Grade or Level 11. Step or Rate 12. Total Salary 13. Pay Basis
GS 0401 11

12A. Basic Pay 12B. Locality Adj. 12C. Adj. Basic Pay 12D. Other Pay

16. Pay Plan 17. Occ. Code 18. Grade or Level 19. Step or Rate 20. Total Salary/Award 21. Pay Basis
GS 0401 12

20A. Basic Pay 20B. Locality Adj. 20C. Adj. Basic Pay 20D. Other Pay

14. Name and Location of Position's Organization

US EPA Region 4
Water Protection Division
Wetlands, Coastal and Oceans Branch - 90445103
Atlanta, GA

22. Name and Location of Position's Organization

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Water Protection Division
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Atlanta, GA

23. Veterans Preference

1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30%

27. FEGLI

24. Tenure

0 - None 1 - Permanent 2 - Conditional 3 - Indefinite

25. Agency Use

26. Veterans Preference for

YES NO

30. Retirement Plan

31. Service Comp. Date

28. Annuity Indicator

29. Pay Rate Determinant

32. Work Schedule

F Full-time

33. Part-Time Hours Per Biweekly Pay Period

34. Position Occupied

1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved

35. FLSA Category

E - Exempt N - Nonexempt

36. Appropriation Code

1011/B/04W/403BE2C 100%

37. Bargaining Unit Status

0012

38. Duty Station Code

13-0280-121

39. Duty Station (City - County - State or Overseas Location)

Atlanta, Fulton, Georgia

40. Agency Data

41.

42.

43.

44.

45. Educational Level

46. Year Degree Attained

47. Academic Discipline

48. Functional Class

49. Citizenship

1 - USA 8 - Other

50. Veterans Status

51. Supervisory Status

1. Office / Function

Initials / Signature

Date

Office / Function

Initials / Signature

Date

A.			D.		
B.			E.		
C.			F.		

2. Approval: I certify that the information entered on this form is accurate and that the proposed action is in compliance with statutory and regulatory requirements.

Signature

Approval Date

CONTINUED ON REVERSE SIDE

52-119

OVER

Editions Prior to 7/91 Are Not Usable After 6/30/93
NSN 7540-01-333-6239



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 4
ATLANTA FEDERAL CENTER
61 FORSYTH STREET
ATLANTA, GEORGIA 30303-8960

JUN 22 2010

MEMORANDUM

SUBJECT: Career Ladder Promotion, Biological Scientist 0401, GS-11 to GS-12

FROM: Thomas C. Welborn, Chief *TCW*
Wetlands, Coastal and Oceans Branch

TO: James D. Giattina, Director
Water Protection Division

██████ has met the minimum time in series of one year to become eligible for the Grade Promotion. ██████ has performed well above the minimum Fully Successful requirement during this one year. ██████ quality of the combination of education and experience has been shown to be sufficient to meet the knowledge, skills, and abilities required to perform work at the GS-12 level with less supervisory oversight. ██████ has demonstrated the analysis, writing, critical thinking, and interagency capabilities for the GS-12 level. ██████ has developed beyond the basic principles, products, concepts, methods, approaches, and techniques through special training and on-the-job training for CWA Section 404 oversight and interpretation of the CWA Section 404(b)(1) regulations (Guidelines). ██████ has been involved in complex discussions with the USACE, state water quality agencies, and SMCRA agencies. ██████ has shown creative methods to integrate physical, chemical and biological components as it relates to a proposed surface mining activity and the Guidelines.

Exemption 6 Personal Privacy

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